

**DECLARATION OF DISASTER EMERGENCY**

WHEREAS, on or about March 16, 2020, a Pandemic (COVID-19) has caused or threatens to cause injury, damage, and suffering to the persons and property of Hallam (City/Township/**Borough**); and

WHEREAS, the (disaster) has endangered the health, safety and welfare of a substantial number of persons residing in Hallam (City/Township/**Borough**), and threatens to create problems greater in scope than Hallam (City/**Township**/Borough) may be able to resolve; and

WHEREAS, emergency management measures are required to reduce the severity of this disaster and to protect the health, safety and welfare of affected residents in Hallam (City/Township/**Borough**):


NOW, THEREFORE, we, the undersigned Commissioners/Supervisors/Mayor of Hallam (City/Township/**Borough**), pursuant to the provisions of Section 7501 of the Pennsylvania Emergency Management Services Code, (35 PA C.S., Section 7501), as amended, do hereby proclaim the existence of a disaster emergency in Hallam (City/Township/**Borough**)

FURTHER, we direct the Hallam (City/Township/**Borough**) Emergency Management Coordinator to coordinate the activities of the emergency response, to take all appropriate action needed to alleviate the effects of this disaster, to aid in the restoration of essential public services, and to take any other emergency response action deemed necessary to respond to this emergency.


STILL FURTHER, we authorize officials of Hallam (City/Township/**Borough**) to act as necessary to meet the current demands of this emergency, namely: by the employment of temporary workers, by the rental of equipment, by the purchase of supplies and materials, and by entering into such contracts and agreements for the performance of public work as may be required to meet the emergency, all without regard to those time-consuming procedures and formalities normally prescribed by law, mandatory constitutional requirements excepted.

This Proclamation shall take effect immediately.


HALLAM BOROUGH COUNCIL

  
\_\_\_\_\_  
President of Council

5/22/20  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Mayor

05/22/2020  
\_\_\_\_\_  
Date

Attest:   
\_\_\_\_\_

Date: 5/22/2020  
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